

(TO BE PUBLISHED IN THE EMPLOYMENT NEWS/ROZGAR SAMACHAR DATED 03.01.2009)

**STAFF SELECTION COMMISSION**

**Closing Date: 30. 01.2009**

**Exam Date: 05.04.2009**

**NOTICE**

**JUNIOR ENGINEERS( CIVIL & ELECTRICAL ) EXAM., 2009**

**INFORMATION AT A GLANCE**

1.	<b>AGE LIMIT:</b> 18-27 years
2.	<b>MINIMUM EDUCATIONAL QUALIFICATION:</b> Diploma in Civil or Electrical or Mechanical Engineering from an institution recognized by Govt. of India or equivalent
3.	<b>FEE:</b> RUPEES ONE HUNDRED ONLY(Rs.100/-)
4.	<b>CLOSING DATE:</b> 30.01.2009 ,06.02.2009 for candidates residing in remote areas and abroad.
5.	<b>SIGNATURE and RIGHT HAND THUMB IMPRESSION AT ASSIGNED PLACES.</b>
6.	<b>COPIES OF RELEVANT CERTIFICATES ETC. TO BE ENCLOSED WITH APPLICATION IN PRESCRIBED PROFORMA.</b>

**(NOTE: MOBILE Phones are strictly not allowed)**

**(PLEASE READ THE CONTENTS OF THE NOTICE CAREFULLY BEFORE APPLYING)**

F.No. 3/ 14 /2008-P&P. Staff Selection Commission will hold on Sunday, the 5<sup>th</sup> April, 2009, an open competitive examination for recruitment to the post of **Junior Engineers( Civil & Electrical ) in CPWD and MES**, a Group 'C' Non-Gazetted, Non-Ministerial post, classified as General Central Services ( Technical ) in the pay-scale of Rs.5000-150-8000(pre-revised), all over the country.

**NOTE-I:** The above stated posts carry **All India Service Liability (AISL)** i.e. the Candidate, on selection, could be asked to serve anywhere in the country.

**NOTE-II:** **Candidates** who appear for the **written examination** and qualify for Interview may also be **considered** for recruitment to the posts of JE(Civil)/JE(Elect) in other Govt. Organisations/Departments, **subject to** receipt of confirmed number of vacancies before the Interviews **or** declaration of the Final Results.

APPLICATIONS ARE INVITED FROM WILLING CANDIDATES FOR THE POST OF **JUNIOR ENGINEERS( CIVIL & ELECTRICAL ) EXAM., 2009**. The candidates will have to apply in the prescribed Application Form .

**2. VACANCIES/RESERVATION**

- (i) **Firm number of vacancies for the post of Junior Engineers(Civil & Elect) will be determined in due course.**
- (ii) **Reservation for SC/ST/OBC/ExS/PH etc. categories are applicable as per extant Central Govt. Orders.**

**NOTE: 1** Orthopaedically Handicapped (OH) and Partially Deaf/ Hearing Handicapped candidates are eligible for the above posts.

**NOTE:2** **Other Backward Class(OBC)** for the purpose of **AGE Relaxation and Reservation** will mean **“Persons of OBC category not belonging to the Creamy Layer”** as defined in Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT) dated 08.09.1993 and modified vide Govt. of India Deptt. of Personnel and Training OM No. 36033/3/2004-Estt(Res) dated 09.03.2004 and 14.10.2008.

**3. NATIONALITY / CITIZENSHIP:**

A candidate must be either:

- (a) a citizen of India, or
- (b) a subject of Nepal, or
- (c) a subject of Bhutan, or
- (d) a Tibetan refugee who came over to India, before the 1st January, 1962, with

the intention of permanently settling in India, or

- (e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka, East African countries of Kenya, Uganda, the United Republic of Tanzania (Formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India.

**Provided** that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

A candidate in whose case a certificate of eligibility is necessary may be admitted to the Examination but the offer of appointment will be given only after the necessary eligibility certificate has been issued to him/her by the Government of India.

- 4. (A) AGE LIMIT:** 18-27 years **as on 30.01.2009**, (closing date for receipt of applications) i.e. the candidate must have been born not earlier than 31st January 1982 and not later than 30th January, 1991.

**NOTE:** Candidates should note that the **Date of Birth as recorded in the Matriculation/Secondary Examination Certificate or an equivalent certificate** only, on the date of submission of application will be accepted by the Commission for determining the age eligibility and no subsequent request for its change will be considered.

**4. (B) The Upper age limit as prescribed in Para 4(A) will be relaxable:**

- (i) Upto a maximum of **5 years** if a candidate belongs to a Scheduled Caste or a Scheduled Tribe category;
- (ii) Upto a maximum of **3 years** if a candidate belongs to OBCs in accordance with DP&T OM NO.43013/2/95-Estt(SCT) dated 25.01.1995 read with amendments made thereafter;
- (iii) Upto a maximum of **10 years** if the candidate is a physically handicapped person. For candidates belonging to SC/ST/OBC who are physically handicapped, the maximum age relaxation of 10 years permissible for physically handicapped shall be in addition to the age relaxation provided in terms of column (i) and (ii) above;
- (iv) Upto the maximum of **5 years** to candidates of Jammu and Kashmir who have ordinarily been domiciled in the State of Jammu and Kashmir during the period from 1.1.1980 to 31.12.1989. (Any person intending to avail of the aforesaid relaxation shall submit the certificate from either District

Magistrate within whose jurisdiction he/she had ordinarily resided or any other authority so designated in this behalf by the Govt. of Jammu and Kashmir to the effect that he had ordinarily been domiciled in the State of Jammu and Kashmir during the period 01.01.1980 to 31.12.1989);

- (v) Upto the age of **35 years** (upto 40 years for members of Scheduled Castes/ Scheduled Tribes and 38 years for OBC) in the case of widows, divorced women and women judicially separated from their husbands and who are not remarried subject to production of copy of the judgement/decree of the appropriate Court to prove the fact of divorce or of the judicial separation;
- (vi) Upto a maximum of **three years** (8 years for SC/ST and 6 years for OBCs candidates) in the case of Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof.
- (vii) Upper age limit is also relaxable for retrenched employees of Chukha Hydel Project Authority in Bhutan who were directly recruited, to the extent of service rendered by them with the Authority (period of service rendered by the retrenched employees will be decided on the basis of certificate issued by the Chukha Hydel Project Authority).

**NOTE: Other Backward Class(OBC)** for the purpose of **AGE Relaxation and Reservation** will mean “**Persons of OBC category not belonging to the Creamy Layer**” as defined in Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT) dated 08.09.1993 and modified vide Govt. of India Deptt. of Personnel and Training OMs No. 36033/3/2004-Estt(Res) dated 09.03.2004 and 14.10.2008.

**4(C) Age concession for Ex-S** will be allowed in accordance with the extant Govt. orders issued by the Government from time to time as indicated below:

Ex-Servicemen, fulfilling the conditions laid down by the Govt. from time to time, shall be allowed to deduct military service from their actual age and such resultant age should not exceed the prescribed age limit by more than 3 years ( 6 years in case of OBC and 8 years in case of SC/ST ).

**NOTE:** Candidates admitted to the examination under this age concession will be eligible to compete for all the vacancies whether reserved or not for ex-servicemen.

**EXPLANATION:** An Ex-Serviceman **means** a person who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy, Air Force of the Indian Union, and

- (i) who retired from such service after earning his/her pension. This would also include persons who are retired/retire at their own request but after having earned their pension; or

- (ii) who has been released from such service on medical grounds attributable to military service/circumstances beyond his control and awarded medical or other disability pension; or
- (iii) who has been released, otherwise than on his own request from such service as a result of reduction in establishment; or
- (iv) who has been released from such service after completing the specific period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity; and includes personnel of the Territorial Army of the following categories, namely :-
  - (a) **Pension holders for continuous embodied service,**
  - (b) **Persons with disability attributable to military service; and**
  - (c) **Gallantry award winners.**

**NOTE-I:** Ex-servicemen who have already joined government job in civil side after availing of the benefits given to ex-servicemen for their re-employment are also eligible for the age concession. However, such candidates will **not** be eligible for the benefit of reservation as Ex-S or for fee concession.

**NOTE-II:** The period of "Call up Service" of an Ex-Serviceman in the Armed Forces shall also be treated as service rendered in the Armed Forces for the purpose of Para 4(C) above.

**NOTE-III:** For any Serviceman of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of reservation, he must have already acquired, at the relevant time of submitting his application for the Post/Service, the status of ex-serviceman and/or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would complete specified term of engagement from the Armed Forces within the stipulated period of one year from the CLOSING DATE (i.e. 30.01.2009).

**NOTE-IV:** **AGE CONCESSION IS NOT ADMISSIBLE TO THE SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN.**

**EXPLANATION:** The persons serving in the Armed Forces of the Union, who on retirement from service, would come under the category of 'ex-serviceman' may be permitted to apply for re-employment one year before the completion of the specified terms of engagements and avail themselves of all concessions available to ex-servicemen but shall not be permitted to leave the uniform until they complete the specified term of engagement in the Armed Forces of the Union.

**IMPORTANT:** **The format of certificates/undertaking to be submitted by the candidates claiming the benefits/concessions as Ex-Serviceman, are given in Annexure IV & V.**

**4(D) AGE-RELAXATION FOR CENTRAL GOVERNMENT CIVILIAN EMPLOYEES:**

As per Recruitment Rules, the following age-relaxation is available to CENTRAL GOVERNMENT CIVILIAN EMPLOYEES:

- (i) In CPWD: Not exceeding 35 years (40 years for SC/ST and 38 years for OBC).  
 (ii) In MES : Not exceeding 32 years (37 years for SC/ST and 35 years for OBC)

Candidates will be selected on the basis of marks secured, keeping in view the eligibility in respect of age also. Candidates falling in this category, are therefore advised to indicate eligibility in column 16(b) of Application Form keeping in view their eligibility in respect of age.

**NOTE-1:** The Central Government Civilian Employees should have rendered not less than 3 years continuous service on regular basis (and not on Ad-hoc basis) as on 30.01.2009 (closing date) and should remain in Central Government service holding civil post in various Department/Offices of the Govt. of India till the candidate receives Offer of Appointment from the Office/Department where the candidate gets finally recommended for appointment through the examination.

**NOTE-2:** Central Govt. Civilian Employees claiming the benefit of age-relaxation as Central Govt. Civilian employee, would be required to submit a Certificate (as per Annexure-III) by their Office/Department indicating length of service at the time of applying for the examination to enable the Commission to decide their eligibility. They may send their applications directly to the Commission after intimating to their Head of Office/Department and need not send another copy through proper channel. However, in case they decide to send Application through proper channel, they must ensure that the application complete in all respects should reach Staff Selection Commission by the CLOSING DATE. Applications shall be rejected if received late and/or not complete in all respects as provided in the rules.

**SAVE AS PROVIDED ABOVE, THE LIMITS PRESCRIBED ABOVE, SHALL IN NO CASE BE RELAXED.**

**4 (E) PROCESS OF CERTIFICATION and FORMAT OF CERTIFICATES:**

The details of the categories of disabilities allowed/eligible for the posts in accordance with extant guidelines of M/Social Justice & Empowerment to be recruited through the instant examination are as follows:

Nature of physical Disabilities permissible for the post
One Arm(OA), One Leg(OL), Both Legs(BL), Partially Deaf(PD), Deaf(D)

Candidates who wish to be considered against vacancies reserved/or seek age-relaxation, **must submit requisite certificate** from the competent authority alongwith their application for the examination, otherwise, their claim for SC/ST/OBC/PH/ExS status will not be entertained and their candidature/applications will be considered under General category(Unreserved )candidates.

The nature & format of Certificate are as under:

- (i) **Annexure III for Central Govt. Civilian Employees;**  
 (ii) **Annexure IV/V for ExS category candidates;**  
 (iii) **Annexure VI for SC/ST category candidates;**  
 (iv) **Annexure VII for OBC category candidates;and**  
 (v) **Annexure VIII for PH category candidates**

**NOTE-I:** Candidates claiming the benefit of reservation under OBC category not covered under the Creamy Layer must ensure that they furnish the OBC Certificate duly signed by the competent authority before or on the Closing Date in the FORMAT prescribed by the Commission in the Notice as Annexure-VII. Any deviation of the OBC Certificate from the present prescribed format will not be accepted by the Commission and will lead such applications to be treated under General (Unreserved) category. Representations from candidates for reconsideration of their category at subsequent stages of the recruitment will not be entertained. The Commission will however have the discretionary power to reduce/waive off any of the provisions in exceptional and deserving cases.

**NOTE:II** **The closing date for receipt of application will be treated as the date of reckoning for considering the OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.**

**NOTE-III:** Candidates are warned that they may be permanently debarred from the examination conducted by the Commission in case candidates fraudulently claim SC/ST/OBC/ExS/PH status.

#### **4 (F) IMPORTANT REQUIREMENT OF PH CERTIFICATE**

- (i) According to the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Rules, 1996 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub-Section (1) and (2) of Section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996), authorities to give disability Certificate will be a Medical Board duly constituted by the Central and the State Government. The State government may constitute a Medical Board consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing locomotor / hearing and speech disability, mental retardation and leprosy cured, as the case may be.
- (ii) The certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown as 'permanent'.

#### **5. MINIMUM ESSENTIAL EDUCATIONAL QUALIFICATIONS: (As on 30<sup>th</sup> January, 2009)**

**Diploma in Civil or Electrical or Mechanical Engineering from an Institute recognized by the Central Government or equivalent qualification.**

**NOTE-I: As per clarificatory reference received vide CPWD's letter No. A-12021/4/2004-ECVI/III dated 27.1.2006, the candidates with following qualifications are also eligible:-**

- (i) Degree in Civil/Electrical/Mechanical Engineering;

- (ii) AMIE(Section A & B) in Civil/Electrical/Mechanical Engineering of the Institution of Engineers(India);
- (iii) Diploma in Electrical and Electronic;
- (iv) B.E. Electrical (Electronics/Power);
- (v) Diploma in Civil and structural Engineering;
- (vi) B.E. in Electronics and Power Engineering;
- (vii) Degree/Diploma in Civil and Rural Engineering;
- (viii) B.Sc (Civil Engineering)

**NOTE-II:** Candidates who do not fulfill at least the minimum educational qualification as on the stipulated date are **not eligible** and need not apply for the post.

**NOTE-III:** All candidates who are declared qualified by the Commission for taking the Interview will be required to produce at the time of Interview, the relevant Certificates in Original as proof of acquiring the minimum educational qualification as laid down in the Notice as a result of which the candidate has claimed to be educationally qualified on the date mentioned above, failing which the candidature of such candidates will be cancelled by the Commission.

**NOTE-IV:** Ex-S who have done various courses from Air Force which are certified by Air Force Authority that they are equivalent to Mechanical/Electrical Engineering are eligible to appear in the Examination.

**NOTE-V : Degree/Diploma etc. obtained by candidates from open Universities/Distance education will not be accepted unless the same is accompanied by a certificate that the course is recognized by Distance Education Council in terms of Min. of Human Resource Development Notification No. 44 published in Gazette of India dated 8.4.1995 for the relevant period when the candidate has acquired the relevant qualification.**

**6. No person:**

- (a) who has entered into or contracted a marriage with a person having a spouse living; or
- (b) who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the service,

**Provided** that Central government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

**7. A candidate** must be in **good mental and bodily health** and free from any physical defect likely to interfere with the efficient discharge of his/her duties as an Officer of the service. A candidate who, after such **medical examination** as may be prescribed by the competent authority, is found not to satisfy these requirements, will not be appointed. Only such candidates as are likely to be considered for appointment will be medically examined.

**NOTE:** In the case of the disabled Ex-Defence Services personnel, a certificate of fitness granted by the Demobilisation Medical Board of the Defence Services will be considered adequate for the purpose of appointment.

8. The **decision of the Commission** as to the eligibility or otherwise of a candidate for admission to the examination shall be **final**.
9. **No candidate** will be admitted to the Examination Centre unless he/she holds a certificate of admission (**AC**) from the Commission.
10. **Candidates** (except Ex-Servicemen released from the Armed Forces and those who are granted remission of fee vide Commission's advertisement) **must pay the fee** as prescribed,(Refer to provision under Para –13 of the Notice).
11. **Any attempt** on the part of a candidate to obtain support for or canvass his/her candidature by any means may **disqualify** him/her for admission.
12. **Action against candidates found guilty of misconduct:**

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling in the application form.

Candidates are also warned that they should in no case attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy, an explanation regarding this discrepancy should be submitted.

**A candidate who is or has been declared by the Commission to be guilty of:-**

- (i) **Obtaining support** for his / her candidature by any means, or
- (ii) **Impersonating**, or
- (iii) **Procuring impersonation** by any person, or
- (iv) **Submitting fabricated documents** or documents which have been tampered with, or
- (v) **Making statements** which are incorrect or false or suppressing material information, or
- (vi) **Resorting to any other irregular or improper means** in connection with his/her candidature for the examination, or
- (vii) **Writing irrelevant matters** including obscene languages or pornographic matter in the script, or
- (viii) **Misbehaving** in any other manner in the examination hall, or
- (ix) **Using unfair means** in the examination hall, or
- (x) **Possessing Mobile Phones/Cellular Phones/Pagers/communication devices** or any other unauthorized electronic gadget inside the Examination premises/venue, whether in use or not (Candidates by mere possession of any of these items) will be deemed to have been using unfair means and would be subject to disciplinary action as deemed fit, including ban from future examination conducted by SSC, or
- (xi) **Taking away the Question Booklet/Answer Sheet** with him/her from the examination hall, or passing it on to unauthorised persons during the conduct of the examination, or
- (xii) **Harassing or causing bodily harm** to the staff employed by the Commission for the conduct of these examination, or
- (xiii) **Violation of any of the instructions** issued to candidates alongwith their Admission Certificates (AC) permitting them to take examination, or
- (xiv) **Attempting to commit, or as the case may be, abetting the Commission** of all or any of the acts specified in the foregoing clauses, may, in addition to rendering himself/herself



liable to criminal prosecution, be liable:-

- (a) **to be disqualified** by the Commission from the examination for which he/she is a candidate as also from any other examination/selection of the Commission in which he/she might have appeared but the final result/selection has not yet been declared/made, and/or
- (b) to be **debarred** either permanently or for a specified period which may extend upto 10 years:-
  - (i) by the Commission from any examination or selection held by them
  - (ii) by the Central Government from any employment under them; and
- (c) to take disciplinary action under appropriate rules if he/she is already in service under Government, or
- (d) to take any other appropriate legal action.

**13. FEE PAYABLE: Rs.100/- (Rupees Hundred only).**

No fee for Scheduled Castes/Scheduled Tribes/Physically Handicapped/Ex-Servicemen. Fee concession is **not** admissible to sons and daughters of ExS or to persons belonging to Other Backward Classes. Service clerks in the last year of their colour service are also **not** exempted from payment of fee.

Ex-Servicemen who have already taken up a Government job shall be considered against General (UR) vacancies and, hence, shall **not** be entitled for fee concession [Note-I of Para 4(C)].

**14. MODE OF PAYMENT:**

The candidates should pay the fee by means of "**Central Recruitment Fee Stamps(CRFS)**". These stamps are available at the counter of all Departmental Post Offices of the country. These Recruitment Fee Stamps may be pasted in the space earmarked for the purpose in the application form.

These Recruitment Stamps **must be got cancelled** from the Counter Clerks of any Post Office of issue **with the date stamp** of the Issuing Office in such a manner that the impression or the cancellation stamps partially overflows on the Application Form itself, taking care at the same time that the impression is clear and distinct to facilitate the **identification of date and Post Office of issue at any subsequent stage**. After getting the Recruitment Fee Stamps cancelled from the Post Office, the candidate may submit their application to the concerned Regional/Sub-Regional Office of the Commission in the usual manner after completing other formalities.

**NOTE I:** Fee once paid will **not** be refunded under any circumstances.

**NOTE II:** Fee paid by modes other than CRFS will **not** be accepted and the applications of such candidates will be rejected forthwith and the payment made shall stand forfeited.

**NOTE III:** Candidates may please note that **non-cancellation of CRFS** from the concerned Post Office in the manner indicated above, may lead to rejection of his/her application form, so it is in the interest of candidates that they get the CRFS cancelled from the concerned Post Office.

**15. CENTRES OF EXAMINATION, CENTRE CODE, ADDRESSES TO WHICH THE APPLICATIONS SHOULD BE SENT**

**A candidate must select only one of the centres mentioned in Column 2 of the Table below for the written examination.**

**No request for any change in centre shall be entertained or accepted by the Commission.**

A candidate must submit his/her application only to the address mentioned in Column 3 against the Centre selected by him / her .

**NOTE:I** No change of Centre of Examination will be allowed under any circumstances. Hence, the candidates should select the centre for examination carefully and indicate the same correctly in their applications.

**NOTE:II** The Commission reserve the right to cancel any Centre and ask the candidates of that centre to appear from another centre. Commission also reserve the right to divert candidates of any centre to some other Centre to take the examination.

**The applications must be addressed to the Regional Offices/Sub-Regional Offices of the Commission as indicated in the table below:-**

Sl.No

Centre of Examination and Centre Code

Address to which applications  
should be sent

Post Offices at which IPO's should be made payable

1

2.

3

1.

Delhi-121 ,

Jaipur-170

Dehradun-148

Regional Director(NR),

Staff Selection Commission,

Block No.12, CGO Complex,

Lodhi Road, New Delhi-110504.

Lodhi Road,  
Post Office,  
New Delhi.

2.

Hyderabad-603,  
Vishakhapatnam-608,  
Rajamundry-615, Guntur-617,  
Chennai-671, Coimbatore-683  
Madurai-685, Pudducherry-701  
Tirunelveli-702  
Regional Director(SR),  
Staff Selection Commission,  
EVK Sampath Building,  
2nd Floor, College Road,  
Chennai-600006

Anne Road,Head Post Office,Chennai.

3.

Kolkata-301,  
Port Blair-341,  
Gangtok-381,  
Jalpaiguri-330,  
Bhubaneswar-360 ,  
Sambalpur-358  
Ranchi-370  
Regional Director (ER),  
Staff Selection Commission,  
Ist MSO Building (8<sup>th</sup> Floor), Nizam Palace,  
234/4, A.J.C. Bose Road  
Kolkata-700020

G.P.O,  
Kolkata.

4.  
Mumbai-501,  
Nagpur-515,  
Panaji-531,  
Ahmedabad-551

Regional Director(WR),  
Staff Selection Commission,  
1<sup>st</sup> Floor, South Wing,  
Pratishta Bhawan,  
101 M.K. Road, Mumbai,  
Maharashtra-400020.

G.P.O,Mumbai

5.  
Allahabad-241,  
Patna-201,  
Lucknow-264  
Regional Director(CR),  
Staff Selection Commission,  
8-AB, Beli Road,  
Allahabad-211002.

6.

6.

Guwahati(Dispur)-421,  
Itanagar-401,  
Imphal-441,  
Shillong-451, Aizwal-461,  
Kohima-475, Agartala-481

Regional Director(NER),  
Staff Selection Commission,  
Rukmini Nagar,  
P.O.Assam Sachivalaya,  
Guwahati-781006.

7.

7.

Bangalore-621,  
Thiruvananthapuram-645,  
Kochi-656

Regional Director(KKR),  
Staff Selection Commission,  
Ist Floor, "E"Wing,  
Kendriya sadan  
Koramangala,  
Bangalore-560034.

8.

8.

Raipur-229,  
Bhopal-221,  
Gwalior-232,  
Bilaspur-756  
Indore-230  
Jabalpur-226  
Dy. Director(MPR),  
Staff Selection Commission,  
"Nishant Villa",  
F. Jalvihar Colony,  
Raipur-492001.  
( Chhattisgarh )

Raipur.

9.

9.

Chandigarh-151,  
Jammu-113,  
Srinagar-116,  
Shimla-101  
Jalandhar-165  
Dy. Director(NWR),  
Staff Selection Commission,  
Block No-3, Ground Floor,  
Kendriya Sadan, Sector-9,  
Chandigarh-160017.

**16(i) SCHEME OF EXAMINATION:**

**The examination will be conducted in two stages:**

A. Written Test (500 marks)

B. Interview (100 marks)

A. Written Test:

Paper I. (Objective Multiple Choice Type)

<u>Subject</u>	<u>Maximum Marks</u>	<u>Duration &amp; Timings</u>
(i) General Awareness	50	2 hours 9.30 A.M. to 11.30 A.M
(ii) <u>Part-A</u> General Engineering (Civil & Structural)		
OR	150	
<u>Part-B</u> General Engineering (Electrical & Mechanical)		

Paper II. (Conventional Type)

<u>Part-A</u> General Engineering (Civil & Structural)		3 hours
OR	300	
<u>Part-B</u> General Engineering (Electrical & Mechanical)		1.00 P.M. to 4.00 P.M.

**NOTE-1:** Paper-I and Paper-II would consist of Part A(Civil & Structural) and Part B (Electrical & Mechanical) and the candidate will be required to attempt any one part of Paper-I and Paper-II, as per option given in the Application Form by the candidate.(In other words, the candidates appearing for the post of Junior Engineer(Civil) should attempt only Part A (Civil & Structural) of Paper-I and Paper-II and the candidates appearing for the post of Junior Engineer(Electrical) should attempt Part B (Electrical & Mechanical) of Paper-I and Paper-II failing which he/she would be awarded ZERO marks.

**NOTE-2:** Candidates should bring their own Slide –Rule, Non Programmable Calculator, Logarithm Tables and Steam Table for Paper-II only.

**NOTE-3:** Answer-sheets of Paper-II (Conventional Type) will be evaluated in respect of only those candidates who qualify in Paper I at the standard as decided/fixed by the Commission at its discretion.

**NOTE-4:** Questions in both the papers will be bilingual (English/Hindi). Candidates will have the choice to answer the questions for Paper II (Conventional Type/ Descriptive) either in English or in Hindi. However, if the candidates write the answers partly in one language and partly in another language, their answer scripts will not be evaluated and they will be awarded ZERO marks.

**NOTE 5:** Candidates must write the papers in their own hand. In no circumstances will they be allowed the help of a scribe to write the answers for them.

**NOTE-6:** In questions involving numerals etc., only the Metric system of weight and measures will be used.

**B. Personality Test(Interview):**

**100 marks**

**NOTE-I:** Only those candidates who secure in the written examination at least the minimum qualifying marks as may be fixed by the Commission at their discretion, will be eligible to appear at the Interview. The interview will be held at the Commission's Regional/Sub-Regional Offices.

**NOTE-II:** SC/ST candidates called for interview will be paid TA as per Govt. Orders. However no TA is payable to any candidate for appearing in the written examination. Canvassing in any form will disqualify the candidate.

**NOTE-III:** Departmental Examinations: Persons recruited through this examination will be on probation for a period of two years during which they will undergo such training and pass such departmental tests as may be prescribed by the Government from time to time. Failure to show sufficient progress in the course of training or to pass the tests may result in removal from service.

**NOTE-IV:** Promotion: Persons recruited to the grade of **Junior Engineers in CPWD** will be eligible for promotion to the grade of Assistant Engineer( Civil ) or Assistant Engineer ( Electrical ) in the Central Engineering Service Group 'B' and Central Electrical Engineering Service Group 'B' in the scale of Pay of Rs.6500-200-10,500/-(pre-revised) in accordance with notified recruitment rules for the post of AE(Civil) and AE(Elect.).

**16(ii) Syllabus:**

**The standard of the questions in Engineering subjects will be approximately of the level of Diploma in Engineering (Civil/Electrical/Mechanical) from a recognized Institute, Board or University and recognized by All India Board of Technical Education. All the questions will be set in SI units. The details of the syllabus are given below.**

**(i) General Awareness:** Questions will be aimed at testing the candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observations and experience in their scientific aspect as may be expected of any educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to History, Culture, Geography, Economic Scene, General Polity, and Scientific Research, etc. These questions will be such that they do not require a special study of any discipline.

**(ii) General Engineering (Civil and Structural)**

**Part. A: Civil Engineering:**



**Building Materials :** Physical and Chemical properties, classification, standard tests, uses and manufacture/quarrying of materials e.g. building stones, silicate based materials, cement (Portland), Asbestos products, Timber and Wood based Products, laminates, bituminous materials, paints, varnishes.

**Surveying:** Principles of surveying, working of prismatic compass and bearings, planetable surveying, theodolite traverse, adjustment of theodolite, levelling and contouring, curvature, refraction correction, permanent adjustment of dumpy level, methods of contouring and uses of a contour map, tachometric survey.

**Soil Mechanics:** Origin of soil phase diagram, definitions, of void ratio porosity, degree of saturation, water content specific gravity of soil grains and unit weights, grain size distribution curves for different solid and their uses. Atterjerg's limits, ISI soil classification, plasticity chart, coefficient of permeability, effective stress, consolidation of soils.

**Soil:** Calculation shear strength of soils, direct shear test, vane shear test, triaxial test, soil compaction, Lab compaction, Lab compaction test, moisture content and bearing capacity of soils, plate load test, standard penetration test.

**Hydraulics:** Fluid properties, hydrostatics, measurements of flow, Bernoulli's theorem and its application, flow through pipes, flow in open channels, weirs, flumes, spillways, pumps and turbines.

**Environmental Engineering:** Quality of water, source of water supply, purification of water, distribution of water, need of sanitation, sewerage systems, circular sewers, oval sewer, sewer appurtenances, surface water drainage sewage treatments.

## Part.B: Structural Engineering

**Theory of structures:** Elasticity constants, types of beams, determinate and indeterminate, bending moment and shear force diagrams of simply supported, cantilever and over hanging beams. Moment of area and moment of inertia for rect. & circular section, bending moment and shear stress for tee, channel and compound sections, chimneys, dams and retaining walls, eccentric loads, slope deflection of simply supported and cantilever beams, critical load and columns, torsion of circular section.

**Concrete Technology:** Properties, Advantages and uses of concrete, cement aggregates, importance of water quality, water cement ratio, workability, mix design, storage, batching, mixing, placement, compaction, finishing and curing of concrete, quality control of concrete, hot weather and cold weather concreting, repair and maintenance of concrete structure.

**RCC Design:** RCC beams: flexural strength, shear strength, bond strength, design of single reinforced beams, lintels, cantilever beams, double reinforced beams, one way slabs, two way slabs, isolated footings, reinforced brick work. T-beams,

columns, staircases, retaining walls water tanks (RCC design questions may be based on both Limit State method and Working Stress method).

**Steel Design:** Steel design and construction of steel columns, beams roof trusses plate girders.

### (iii) General Engineering (Electrical and Mechanical)

#### **Part.A: Electrical Engineering**

**Basic Electrical Engg. And Electt. Measurements:** Concepts of currents, voltage, resistance, power and energy, their units, Ohm's law.

**Circuit Law:** Kirchooff's law, solution of simple network problems, Network theorems and their applications, Electro-magnetism concept of flux, emf, reluctance, magnetic circuits, Electro-magnetic induction, self and mutual inductance.

**A.C. fundamentals,** instantaneous, peak, r.m.s. and average values of alternating waves, Equation of sinusoidal wave form, simple series and parallel a.c. circuits consisting of R.L. and C. Reasonance.

**Measurement and measuring instruments,** Moving coil and moving iron ammeters and voltmeters, Extension of range, Wattmeters, Multimeters, megger, Basic Electronics.

**Electrical machines:** Basic principles D,C motors of generators, their characteristics, Speed control and starting of D.C. motors, losses and efficiency of D.C. machines.

**1-phase and 3-phase Transformers:** Principles of operation, equivalent circuit, voltage regulation O.C. and S.C. tests, efficiency, auto transformers.

**Synchronous machines,** generation of three phase emf, armature reaction, Voltage regulation, Parallel operation of two alternators, synchronizing, stiring and applications of synchronous motors.

**3-phase Induction motor,** rotating magnetic field, principle of operation, equivalent circuit, torque speed characteristics, starting and speed control of 3-phase induction motors, Fractional kW motors, 1-phase induction motors a.c. series motor, reluctance motor.

**General, Transmission and Distribution:** Different types of power stations, Load factor, diversity factor, demand factor, simple problems thereon, cost of generation inter connection of power stations.

**Power factor** improvement, various types of tariffs, types of faults, short circuit current for symmetrical faults.

**Switchgears**-rating of circuit breakers: Principles of a are extinction by oil and air, H.R.C. fuses, Protection earthier leakage, over current Buchhotgz relay, Merz-Prince system of protection of generators & transformers, Protection of feeders and bus bars.

**Lightning arresters.**

**Various transmission and distribution systems.** Comparison of conductor materials, efficiency for different systems.

**Utilization of Electrical Energy.** Illumination, electric heating, Electric welding, electroplating, electric drivers and motors.

### **Part.B: Mechanical Engineering**

**Flow of Fluids:** Laminar & turbulent flow, equation of continuity, Bernoulli's theorem; measurement of discharge; flow through pipes; friction losses. Forces of jet impinging on vanes, blades; work done and efficiency; classification of turbines & pumps.

**Thermal Engineering:** Laws of thermodynamics, change in entropy in various processes; properties of steam, uses of steam table & charts; Construction & Working of Cochran, Lancashire Locomotive & Babcock & Wilcox boilers, working of steam turbine, Otto & Diesel Cycles, working of IC engines, Carburetion, Solex Carburettor. Diesel fuel pump & injector: Cooling & lubrication.

**Production Engineering:** Foundry-Different casting processes, concept of patterns; types of mould making, puring defect in castings, causes & remedies, Welding-classification and types of welding: Testing and defects in welds. Lathes-working of lathe: various tools, operation on lathes, types of lathes, Drilling operations performed on drilling machines.

**Description, principles of working** and various operations on machine tools milling machine, shaper, grinder, boring and slotting machines.

**Strength of Materials:** Stresses in composite bars, relation between elastic constants, Resilience under different types of loads, SF and BM diagrams; Stresses in bearns-combined direct and bending stresses, Struts and columns - Euler's and Rankin's theories, Torsion of circular shafts.

**Theory of Machines:** Simple Mechanisms - Four bar chain, Slider crank chain, double slider crank chain, Flywheel - Turning moment diagrams. Fluctuation of energy, Friction-in collar and pivots, plate clutch, conical clutch, journal bearing. Transmission of power through flat and V- belts, Gears, profile of gears, Governors-Watt and Hartnell governors.

### **17. (A):Preferences for Departments/Offices**

A candidate is required to indicate in his/her application form at Sl. No. 2(b0) in the Application Form, the name of Department/Office i.e. **CPWD or MES** for which he/she would like to be considered for FINAL ALLOTMENT in order of preferences in case he/she is recommended by the Staff Selection Commission.

However, allocation of Department/Offices to the candidates selected would be made strictly, keeping in view their position in the merit list and the order of preference, subject to number of vacancies available in that Department/Office.

**(B) :Preference of Region for CPWD**

Candidates are required to give their preference of **Region** in which he /she desires to be appointed on selection **under Sl.No.21 of the Application Form as A, B1, B2 and so on in order of preference /priority of region for their allotment.** The details of Regions are given below:

(i) **Region "A (NR)**

(1) Delhi (2) Jammu & Kashmir (3) Punjab (4) Himachal Pradesh (5) Haryana (6) Uttar Pradesh (7) Chandigarh (8) Rajasthan (9) Uttaranchal.

(ii) **Region 'B1'** (ER 1) :

(1) West Bengal (2) Bihar (3) Orissa (4) Sikkim (5) Jharkhand (6) Chattisgarh.

(iii) **Region 'B2'**(ER 2)

(1) Assam (2) Nagaland (3) Manipur (4) Meghalaya (5) Mizoram (6)Arunachal Pradesh (7) Tripura

(iv) **Region 'C'** (WR)

(1) Maharashtra (2) Gujarat (3) Madhya Pradesh (4) Lakshdweep Islands (5) Daman & Diu (6) Goa

(v) **Region 'D'(SR)** :

(1) Andhra Pradesh (2) Tamil Nadu (3) Karnataka (4) Kerala (5) Andaman & Nicobar Islands (6) Pondicherry

These preferences, as indicated by the candidates in their application forms, will be sent to the User Department i.e. Central Public Works Department, being the Appointing Authority, while nominating the finally recommended candidates to that department. **Thus, actual placement will be done by the User Department as per policy of that Department and will depend on availability of vacancies in various regions.**

NOTE: Region once allotted will not be changed till promotion in the normal course except when exigencies of public service demand otherwise.

**Candidates selected for MES will be liable to be posted any where in India.**

18. **MODE OF SELECTION:** Candidates fulfilling the prescribed qualifications will be required to undergo a Written Examination. **The Commission hold full discretion to fix minimum qualifying marks component-wise in Paper-I and II for different categories, i.e., UR, SC, ST, OBC, etc.** Candidates declared qualified on the

basis of the Written Examination would be required to appear for the interview. Final Select List would be prepared on All-India basis in order of merit as disclosed by the aggregate marks ( marks of Written Examination and Interview ) finally awarded to each candidate as given under this scheme of recruitment and in that order so many candidates as are found by the Commission to be qualified at the Examination shall be recommended for appointment upto the number of un-reserved vacancies.

If there are candidates having the same aggregate marks in the written examination plus interview then the tie is resolved by the Commission by referring to the total marks in the written examination, i.e. a candidate having more marks in the written examination gets preference over the candidates having the same aggregate marks. If the tie still persists, then the tie cases are resolved by the Commission by referring to the marks in the first cut off paper, followed by Date of Birth, i.e., the candidate older in age gets preference. Lastly, if the tie still persists, the tie is finally resolved by referring to the alphabetical order of names, i.e., a candidate whose name begins with the alphabet which comes first in the alphabetical order gets preference.

Provided that SC,ST and OBC candidates who are selected on their own merit without relaxed standards, alongwith candidates belonging to other communities, will not be adjusted against the reserved share of vacancies. The reserved vacancies will be filled up separately from amongst the eligible SCs, STs and OBCs candidates which will thus comprise **SC, ST and OBC candidates who are lower in merit than the last general candidate on merit list of unreserved category but otherwise found suitable for appointment even by relaxed standard.**

**A person with disability can be appointed against an unreserved vacancy provided the post is identified suitable for persons with disability of relevant category.**

An Ex-Serviceman or Physically Handicapped category (OH/HH) candidates who qualifies on the basis of **relaxed standards**, viz., age limit, extended zone of consideration, etc. is to be counted against reserved vacancies and not against general vacancies subject to fitness of such candidate for selection. Such candidates may also be recommended at the relaxed standards to the extent the number of vacancies reserved for them, to make up for the deficiency in their rank in the order of merit. In so far as cases of Ex-Servicemen are concerned, deduction from the age of Ex-Servicemen is permissible against the reserved or unreserved posts and such exemption cannot be termed as relaxed standards in regard to age.

**Success in the examination confers no right of appointment unless government are satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service / post.**

NOTE:-The candidates applying for the examination should ensure that they fulfill all the eligibility conditions for admission to the examination. Their admission at all the stages of examination will be **purely provisional**, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the written examination and interview, it is found that they do not fulfill any of the eligibility conditions, **their candidature for the examination will be cancelled by the Commission.**

**19. HOW TO APPLY:** Applications may be submitted at the address shown in column 3 against the centre selected by the candidates as given in the Table under para 15. The application must be submitted in the Application Form given in Annexure-I in A-4 size paper. The candidates may utilize in original the Form published in the 'Employment News' for filling up the columns with ball-point pen.

They may also use the Application Form neatly typed on white paper in double space and typed on only one side of the paper. There is no objection to candidates using printed Application Form, if available from private agencies, as long as the format and size of Application Form is exactly the same as published in Annexure -I of this advertisement. **The application must be filled up by the candidate in their own handwriting.** They must put their signature at the appropriate places / Declaration, failing which the application will be summarily rejected by the Commission without any correspondence with the candidate.

**NOTE-I** The Applicants in their own interest are advised to go through the Commission's Notice, as published in the Employment News for all relevant details.

**NOTE-II** : Candidates are warned that Application submitted on format and size which is not exactly the same as published in this advertisement, are liable to be rejected summarily.

**NOTE-III:** The envelope containing the application must be superscribed in bold letters as "APPLICATION FOR JUNIOR ENGINEERS( CIVIL & ELECTRICAL ) EXAM., 2009 and the name of the Centre from where the candidate intends to appear should be written in capital letters at left side corner.

**NOTE. IV:** SC/ST/OBC candidates should also superscribe their category on the envelope .

**NOTE-V:** Candidates have the option to submit either self attested / self certified photocopies of various documents or to submit photocopies of various documents duly attested by a Gazetted Officer as per extant procedure alongwith the application form **However, the original documents/certificates will be verified at the time of Interview and their candidature will be subject to result of such scrutiny.** While exercising the facility of self-attestation of various documents, the candidates are warned that:

any wrong attestations so as to mislead the Commission or to gain access to our Examinations, would lead to criminal/debar action against the candidates, besides cancellation of their candidatures.

**NOTE.VI:** Application may also be submitted at the Commission's Regional / Sub-Regional Office concerned, personally/by hand within the stipulated date and time of submission.

**NOTE-VII:** While filling in his/her application form, a candidate **should carefully decide about his/her choice for the centre.** If a candidate sends **more than one application**, the Commission will **cancel** the candidature of the candidate and the Commission's decision in the matter shall be final. Similarly, sending more than one application in a single envelope may also lead to rejection of such applications without entering into any correspondence with the concerned candidates.

**NOTE-VIII:** THE CENTRAL GOVERNMENT CIVILIAN EMPLOYEES MAY SEND THEIR APPLICATIONS DIRECTLY TO THE COMMISSION AFTER

INTIMATING THEIR HEAD OF OFFICE/DEPARTMENT AND NEED NOT SEND ANOTHER COPY THROUGH PROPER CHANNEL. HOWEVER,IF THEY DECIDE TO SEND A COPY THROUGH PROPER CHANNEL, THEY MUST ENSURE THAT THE APPLICATION COMPLETE IN ALL RESPECTS REACHES THE STAFF SELECTION COMMISSION BY THE CLOSING DATE.APPLICATION WILL BE REJECTED IF RECEIVED LATE AND/OR NOT COMPLETE IN ALL RESPECTS AS PROVIDED IN THE RULES.( FORMAT OF OFFICE CERTIFICATE IN RESPECT OF CENTRAL GOVT CIVILIAN EMPLOYEES AS IN ANNEXURE-III )

**20. DOCUMENTS TO BE ATTACHED WITH THE APPLICATION:**

- (i) Central Recruitment Fee Stamps(CRFS) of Rs.100/-, affixed and clearly cancelled as prescribed in this Notice on the Application Form.
- (ii) One recent good quality Passport size photograph to be pasted on the Application Form in the space provided for the purpose.
- (iii) One self addressed Postcard worth postage of Rs.6/-. The candidate must indicate "APPLICATION FOR JUNIOR ENGINEERS( CIVIL & ELECTRICAL ) EXAM., 2009 on the postcard.
- (iv) One self-addressed envelope of 12 cms x 25 cms size with postage stamps worth Rs.5/- affixed on it.
- (v) Document(s) in support of claim of SC/ST/OBC/ /ExS /PH persons.
- (vi) Attested copies of Matriculation certificates or equivalent as a proof of age (Date of Birth) , copies of certificates/Year wise Marksheets/Provisional Certificates towards proof of Educational Qualifications.
- (vii) Documents in support of claim of age relaxation (for categories not covered in item v above).
- (viii) Candidates in Government Service are to attach an undertaking that they have informed in writing their Head of Office/Department that they have applied for the examination.
- (ix) Duly filled in Application Form .

**NOTE-I: If the above documents are not submitted alongwith the application, application will be rejected summarily or at any stage of the recruitment process and no request for revival will be considered.**

**NOTE-II: Those candidates who are called for Interview will have to bring with them at the time of Interview all ORIGINAL CERTIFICATES alongwith legible attested/self-attested copy of each certificate as regards community /category status, i.e., SC/ST/OBC/ExS/PH etc., educational qualification, age relaxation, etc. in the prescribed proforma, wherever given.**

**NOTE-III: Incomplete or unsigned applications or applications without Photograph/fee/documents in support of educational Qualifications, age, category status etc. or late applications will be rejected summarily.**

**Documents in original should not be enclosed with the Application Form.**

**21. CLOSING DATE: 30.01.2009 (upto 5.00 P.M)**

Completed application forms must reach to the concerned Regional/Sub-Regional Offices of the Commission latest by **30.01.2009** ( 5.00 PM) and in the case of candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu and Kashmir, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands, Lakshadweep and for candidates residing abroad, the closing date is **06.02.2009** (5.00 PM). APPLICATIONS RECEIVED AFTER THE SPECIFIED TIME OF CLOSING DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. The Commission will not be responsible for postal delays.

**NOTE:** CANDIDATES ARE ADVISED TO POST THE APPLICATION WELL BEFORE THE CLOSING DATE SO THAT IT REACHES THE CONCERNED REGIONAL/SUB REGIONAL OFFICES OF SSC BY THE CLOSING DATE AND TIME . APPLICATION RECEIVED AFTER CLOSING DATE AND TIME WILL NOT BE ACCEPTED UNDER ANY CIRCUMSTANCES .

**22. THE CANDIDATES SHOULD CAREFULLY NOTE THAT :**

All candidates in Central Government Service holding a civil post whether in a permanent or in temporary capacity or work-charged employees, other than casual duty or daily rated employee, or those serving under public enterprises, will be required to submit an undertaking that they have informed in writing their Head of Office / Department that they have applied for the examination. Such candidates must also ensure that they would be in a position to furnish NOC from their employer, at the time of Interview or at any other time till final selection.

Candidates should note that in case a communication is received from their employer by the Commission withholding permission to the candidates applying for appearing in the examination, their applications shall be rejected and candidature cancelled.

**23. ADMISSION TO THE EXAMINATION:**

Before submitting his/her application, a candidate must **carefully** read the eligibility conditions for the examinations and satisfy himself/herself that he/she fulfills **all the eligibility conditions**. THE COMMISSION DO NOT UNDERTAKE ANY SCRUTINY OF THE APPLICATIONS BEFORE THE WRITTEN EXAMINATION AND ALL APPLICANTS, EXCEPT WHOSE APLICATIONS ARE SUMMARILY REJECTED, ARE ALLOWED TO APPEAR AT THE EXAMINATION ON PURELY PROVISIONAL BASIS, subject to their eligibility being verified after the examination. Accordingly, merely because a candidate has been allowed to appear at the examination will not be considered as a ground for his/her being eligible for the examination.

All candidates who apply in response to this advertisement before the CLOSING DATE are assigned **Roll numbers**. These will be communicated to them on the self-addressed Postcards (sent by the candidates with their applications) within two-three weeks from the CLOSING DATE. A candidate must write his/her Roll number alongwith his/her name, date of birth and name of the examination while addressing any communication to the Commission. Communication from the candidate not furnishing these particulars shall not be entertained.

Admission Certificates (ACs) for the Examination indicating the time table and also venues of examination for each candidate will be issued to all applicants about two weeks before the date of examination. IF ANY CANDIDATE DOES NOT RECEIVE ADMISSION CERTIFICATE FOR THE EXAMINATION ONE WEEK BEFORE THE DATE



OF EXAMINATION, HE/SHE MUST IMMEDIATELY CONTACT THE CONCERNED REGIONAL/SUB REGIONAL OFFICE (S) OF THE COMMISSION WITH PROOF OF HAVING SUBMITTED HIS/HER APPLICATION. (In case of Applications submitted under Certificate of Posting, the Date-Stamp of the Post-Office concerned should be clearly legible). FAILURE TO DO SO WILL DEPRIVE HIM/HER OF ANY CLAIM FOR CONSIDERATION.

FURTHER, IF ANY CANDIDATE OBSERVES ANY ANOMALY IN THEIR PARTICULARS (NAME, CATEGORY, DATE OF BIRTH, SCANNED PHOTOGRAPH ETC.) IN THE ADMISSION CARD ISSUED BY THE COMMISSION, THEY MUST IMMEDIATELY CONTACT THE CONCERNED REGIONAL/SUB REGIONAL OFFICE(S) OF THE COMMISSION BUT BEFORE THE ACTUAL DATE OF THE EXAMINATION AND GET THE ANOMALIES SET IN ORDER.

**NOTE-I:** Candidates should occupy their seat in the examination venues according to Ticket Number printed on their Admission Certificates as seating plan will be displayed at the venue in the same manner. It may be noted that **Ticket number and Roll Number are two different things.**

**NOTE-II:** Candidates should note that Answer Sheets (either OMR Answer Sheets or Conventional type Answer Sheets) not bearing Candidate's Roll Number, Signature, Ticket Number and Test Form Number will not be evaluated and such candidates would be awarded 'ZERO' mark. The candidates must further ensure that they have correctly written and coded their particulars in the Answer Sheets both OMR and Conventional Type.

**NOTE-III:** **Candidates are informed that while processing the result, the particulars i.e. Name, Roll No., Ticket No., category, Date of birth etc. are filled in/indicated by the candidate in the OMR ANSWER SHEET** is scanned. Thus, the result processing is done with respect to the DATA blackened by the candidates in the OMR Answer Sheets. Hence, any mistake/error in the particulars indicated by the candidate in the OMR Answer Sheet will lead to cancellation of the candidature of such candidates. The following steps may be taken by the candidate while filling up the OMR Answer Sheet in blank ink/ball point pen :-

“First write in black ink the required information in the boxes(whenever provided). Then darken the appropriate bubble corresponding to the alphabet/numeral underneath each box with HB Pencil. What you write in these boxes is only for your guidance and verification that you are darkening the bubble corresponding to the correct alphabet/numeral.

**A machine will process the application form. The machine picks up only the dark pencil marks. Therefore, darken the alphabet/numeral uniformly using HB Pencil only.**

**NOTE-IV:** If any candidate **appears at a centre other than the one indicated by the Commission in his/her Admission Certificate** and take the examination therefrom, the papers/answer-sheet of such candidate will not be evaluated and his/her candidature will be liable to cancellation. Late comers will not be admitted to the examination and no candidate will be allowed to leave the Examination Hall until the Exam is over.

**NOTE-V:** Due care should be taken by the candidates to fill up their application form correctly. No column of the application should be left blank. Incomplete or defective applications shall be summarily rejected. No representation or correspondence regarding such rejection shall be entertained under any circumstances.

**NOTE-VI:** NO ORIGINAL CERTIFICATE BE SENT ALONGWITH THE APPLICATION.

24. (i) **The decision of the Commission** as to the eligibility or otherwise of a candidate for admission to the examination shall be **final**.
- (ii) **No candidate** will be admitted to the examination unless he/she holds Certificate of Admission (AC) from the Commission. **The candidate must take the examination at the allotted centre of examination.**

## 25. CHECK LIST

CHECK THE FOLLOWING BEFORE MAILING/SUBMITTING THE APPLICATION TO AVOID REJECTION.

Before submission of application, a candidate must ensure that :-

1. application is in the correct format and on a paper of appropriate size as given in the SSC Notice published in Employment News/Rozgar Samachar dated 03.01.2009
2. Signature: Four Signatures in running script on application(not in block letters):-
  - in the space below photograph;
  - General Declaration by all candidates;
  - Declaration by the **Central Government Civilian Employees**, if applicable;
  - Declaration regarding **OBC**, if applicable.
3. all the columns of the application form have been filled correctly and no column has been left blank.
4. attested photocopies of certificates in support of age/ date of birth, required minimum educational qualification, SC/ST/OBC/Ex-servicemen/PH category as claimed in the application, are enclosed with the application.
5. a good quality recent passport size photograph(5 cm x 7 cm) has been firmly pasted(not pinned or stapled) in the prescribed place in the application form.
6. The requisite fee has been paid (Please refer para 13 and 14 of the Notice).
7. Candidate fulfills eligibility for Exam(Refer paras 3,4,5,6,7).
8. COMMUNITY/CATEGORY STATUS has been indicated correctly in column 10 of the Application Form.
9. all the signatures are of same type and there is no variation in the signatures.
10. There should be no signature on photograph.

## 26. **INVALID APPLICATIONS :**

The applications having any of the following deficiencies or irregularities will be summarily rejected(the List is only illustrative & not exhaustive) :

- 1) Applications not submitted in prescribed format as given in this Employment News Notice.
- 2) Incomplete or illegible applications.

- 3) Unsigned/undated applications.
- 4) Without standard passport size (5 cm x 7 cm) photograph.
- 5) Affixing/attaching Xerox copy of Photograph.
- 6) Without signatures in the specified box below the Photograph and on Application form and on various Declarations.
- 7) Signatures done in Block/Capital letters in English or any variation in the signatures.
- 8) Particulars of Exam Fees Paid not filled in relevant column of Application/Without CRFS of requisite value and validity; where applicable.
- 9) Non-cancellation of CRFS properly by/through the concerned Post Office.
- 10) Applications not filled in English or Hindi or not filled by candidate in his/her own handwriting.
- 11) Without proper certificates, in respect of SC/ST/OBC/ ExS/PH candidates. Certificate should be obtained from the competent authority in the prescribed format.
- 12) Without Declaration by OBC candidate in the format as given in Annexure-VII of this Notice
- 13) Under aged/over aged candidates.
- 14) Not having the requisite Educational Qualification on the closing date and time of submitting the application.
- 15) Applications received after 17.00 hrs(5.00 PM) on closing date.
- 16) Photocopies of the relevant certificates not attested.
- 17) More than one application for the post by the same candidate.
- 18) Applications of more than one candidate sent in one envelope.
- 19) Any other irregularity.

## **27. COMMISSION'S DECISION FINAL**

The decision of the Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) and interviews, allotment of examination centres, selection and allotment of posts/organizations to selected candidates will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.

## **28. COURTS JURISDICTION**

Any dispute in regard to this recruitment will be subject to courts/tribunals having jurisdiction over the place of concerned Regional/Sub-Regional Office of the SSC where the candidate has submitted his/her application.

**Note: This Notice is also available on SSC's Website <http://www.ssc.nic.in>. Application format available on this website is downloadable and can be used by the candidates for making an Application for this Examination.**

**STAFF SELECTION COMMISSION**

**JUNIOR ENGINEERS( CIVIL & ELECTRICAL ) EXAM., 2009**

**Closing Date:** 30-01-2009( 5.00 PM ) / 06-02-2009 ( 5.00 P.M. ) for candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu and Kashmir, Lahaul and Spiti District and Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands, Lakshadweep and for candidates residing abroad.

**Date of Exam:** **05.04.2009**

**INSTRUCTIONS RELATING TO SUBMISSION OF APPLICATION**

- (i) In the Columns of the Application Form, write the required information in English (CAPITAL LETTERS) or in Hindi.
- (ii) One envelope should contain application of one candidate only. Infringement of this instruction would invite penal action by the Commission which also includes rejection of applications
- (iii) The envelope containing the application must be superscribed in bold letters as "APPLICATION FOR JUNIOR ENGINEER (CIVIL & ELECTRICAL) EXAMINATION, 2009" and name of CENTRE opted, Centre Code should be written in capital letters on left side corner.

**"APPLICATION FOR JUNIOR ENGINEER (CIVIL & ELECTRICAL)  
EXAMINATION, 2009"**

Centre \_\_\_\_\_  
Centre Code \_\_\_\_\_  
Category \_\_\_\_\_

To  
The Regional Director(     ),  
Staff Selection Commission,  
(Address of the concerned Regional Office)

From:

Name \_\_\_\_\_  
Address \_\_\_\_\_

(iv) An application will be summarily rejected at any stage of the recruitment process for not conforming to the official format/having incomplete information/wrong information/mis-representation of facts/left unsigned/ submitted without fee where due/ without good quality photograph pasted at the appropriate place/not accompanied by attested copies of certificates showing category(SC/ST/EXS/OBC/PH), age, educational qualification, age relaxation or for submitting more than one application.

(v) If a candidate has changed his/her name or dropped/added part of his/her name after Matriculation/SSC/Hr Secondary, he/she is required to submit an attested copy of

Gazette Notification to the effect that he/she has changed his/her name after Matric etc. The changed name should also have been indicated in the Gazette Notification.

(vi) **The Commission will not be responsible for postal delays.**

(vii) Candidates should sign at the space provided for below the photograph (only in black ink/black ball pen), bottom of Application Form, etc. in the same manner and in the same language and there should be no variation of any kind. If any variation is found in the signature appended by them at different places, candidature in such cases is liable to be cancelled by the Commission.

(viii) A Candidate should paste (and not staple or pin) his/her recent good quality passport size photograph on the Application Form and keep one spare copy of the same photograph for the purpose of pasting, if required, on the Admission Certificate as and when received by the candidate from the Commission. Any variation in the photographs may lead to rejection of his/her candidature.

(ix) A Candidate should take every care to ensure that he / she does not over-write / make cuttings / apply correction fluid / paste any additional paper etc. while filling the Application Form. If need for making corrections become unavoidable, such corrections should be suitably authenticated by putting full signature by the candidate.

(x) A CANDIDATE SHOULD MINUTELY GO THROUGH ALL THE PROVISIONS IN THE NOTICE OF THE EXAMINATION TO ENSURE THAT HE/SHE IS ELIGIBLE FOR THE POST FOR WHICH HE/SHE IS APPLYING IN TERMS OF REQUIREMENTS OF AGE, EDUCATIONAL QUALIFICATION AS ON CRUCIAL DATE, ETC. THEIR ADMISSION AT ALL STAGES OF EXAMINATION ( WRITTEN EXAMINATION, INTERVIEW. ETC.) WILL BE **PURELY PROVISIONAL** AS THE COMMISSION DOES NOT UNDERTAKE ANY PRE-EXAMINATION SCRUTINY OF DOCUMENTS. THUS, IF AT ANY STAGE, IT IS FOUND THAT CANDIDATES DOES NOT FULFILL ANY OF THE ELIGIBILITY CONDITIONS, HIS/HER CANDIDATURE WILL BE CANCELLED BY THE COMMISSION.

(xi) Candidates are also requested to go through carefully the “General instructions to the candidates” (ANNEXURE-II) for answering objective type questions.

(xii) The candidate may be permanently debarred from the examinations conducted by this Commission in case candidate fraudulently claims SC/ST/OBC/EXS/PH STATUS.

(xiii) If candidates do not put their signatures at the relevant columns / places in the application forms, such incomplete forms are liable to be summarily rejected without any further correspondence in the matter. The candidates must put their signatures in running script and not in bold letters, failing which candidature of such candidates will be rejected forthwith without any further correspondence with the erring candidates.

(xiv) CANDIDATES ARE ADVISED TO CAREFULLY INDICATE THE OPTIONS FOR THE POST(S) APPLIED FOR IN THE APPROPRIATE BOX IN THE APPLICATION FORM. IF THE RELEVANT BOX FOR INDICATING THE CATEGORY OF POST APPLIED REMAINS BLANK THE APPLICATION OF SUCH CANDIDATES WILL BE SUMMARILY REJECTED.

**(xv) CANDIDATES ARE ADVISED TO GO THROUGH “THE INSTRUCTIONS FOR FILLING UP THE APPLICATION FORM” GIVEN IN THE NOTICE ALONGWITH THE APPLICATION FORM PROPERLY FOR FILLING UP THE APPLICATION FORM CORRECTLY.**

(xvi) Candidates have the option to submit either self attested / self certified photocopies of various documents or to submit photocopies of various documents duly attested by a Gazetted Officer as per extant procedure alongwith the application form. However, the original documents / certificates will be verified at the time of Interview and their candidature will be subject to result of such scrutiny. While exercising the facility of self-attestation of various documents, the candidates are warned that any wrong attestations so as to mislead the Commission or to gain access to our Examinations, would lead to criminal / debar action against the candidates, besides cancellation of their candidatures.

(xvii) CANDIDATES ARE NOT ALLOWED TO BRING MOBILE PHONES/ANY OTHER COMMUNICATION DEVICES INSIDE THE EXAMINATION PREMISES/HALL AND ANY INFRINGEMENT OF THESE INSTRUCTED WILL ENTAIL DISCIPLINARY ACTION INCLUDING BAN FROM SSC’S FUTURE EXAMINATIONS AGAINST THE CANDIDATES.

(xviii) THE CANDIDATES SHOULD BRING HIS/HER OWN HB PENCIL,ERASER, PEN, SLIDE RULE, NON PROGRAMMABLE CALCULATOR,LOGARITHM TABLES AND STEAM TABLES. THE CANDIDATE SHOULD NOT BRING ANY ARTICLE OTHER THAN THESE SPECIFIED ABOVE SUCH AS BOOKS, NOTES AND LOOSE SHEETS ETC INTO THE EXAMINATION HALL.

**(XIX). PLEASE GO THROUGH “THE INSTRUCTIONS FOR FILLING UP THE APPLICATION FORM” GIVEN IN THE NOTICE ALONGWITH THE APPLICATION FORM PROPERLY FOR FILLING UP THE APPLICATION FORM CORRECTLY)**

**STAFF SELECTION COMMISSION  
APPLICATION FORM**

**Junior Engineers (Civil & Electrical) EXAMINATION, 2009**

(CANDIDATES ARE ADVISED TO FILL UP THE APPLICATION AS PER " THE INSTRUCTIONS FOR FILLING UP THE APPLICATION FORM" GIVEN IN THE NOTICE)

**NOTE: CANDIDATES MUST PUT CROSS (X) MARK IN THE BOX WHEREVER NOT APPLICABLE OR FOR FURNISHING NIL INFORMATION**

**Closing Date: 30 .01.2009**

**Date of Exam: 05.04.2009**

**1(a) . Centre Opted applied**

(See para 15 of the Notice )

**1(b). Centre Code**

(See para 15 of the Notice)

**2. (a) Code for Post (b) Preference for**

Deptt./Office

1<sup>st</sup> 2<sup>nd</sup>

**3. Fee**

(Refer Instructions)

**4.Gender**

(Refer Instructions)

**5.Roll Number**

( For Office use )

**6. Name** (in the order: First Name, Middle Name, Surname. Leave one blank space each in between parts of the name)

**7. Father's Name** (in the order: First Name, Middle Name, Surname. Leave one blank space each in between parts of the name)

**8. Mother's Name** (in the order: First Name, Middle Name, Surname. Leave one blank space each in between parts of the name)

**9(a). Date of Birth**

Date Month Year

30.01.2009

(See Instructions)

**9(b).Age as on 30.01.2009**

Years Months Days

**10. Category Code**

(See instructions)

**11.Citizenship**

(Refer Instructions)

12.(a) Educational Qualification as on

12 (b). Indicate the stream:

Stream of Engineering	Year of Passing	University/Institute/Board

(Attach attested photocopies of Certificate of Diploma/Degree)

12(c) Whether Degree/Diploma obtained through Distance Education mode for Universities/Institutes recognized by Distance Education Council(DEC)

(Refer Instructions)

12(d) If "yes", attach copy of relevant Certificate of Distance Education Council

**13. Permanent Address** (including phone number, email address, if any)

PIN:

**14. Address for correspondence**

(including phone number, email address, if any)

**Name:**  
  
**Address:**  
  
  
  
  
  
  
  
  
  
**PIN:**

**15. Photograph & Signature**

**Photograph:** Paste your recent good quality passport size photograph. Please **do not attest**. Keep one identical photograph with you for use in further stage of Recruitment.  
**Signature** of candidate within the box below, in **Black ink/Black Ball Pen**. **Do not put signatures on the photograph**

- 16.(a) Are you a Central Govt. Civilian Employee?   
 If yes, attach necessary certificate (Refer instructions)  
 16(b) If so, indicate your eligibility in terms of age-relaxation write 1 for MES, 2 for both (CPWD & MES)   
 17. Indicate the Code No. for Age relaxation (Refer PART II of Instructions )   
 (Put "X" in the box if not applicable )

- 18.(i) For PH (OH/HH) candidates only (Refer para 2 of the Notice)  
 (a) Type of Disability (OH/HH)  (b) Nature of Disability (OL/OA/BL/PD/D)  (c) Degree of Disability(%)   
 (ii) For Central Govt. Employees/Ex-S, write details  
 Name of Office/Deptt. \_\_\_\_\_  
 Date of appointment \_\_\_\_\_  
 Length of service \_\_\_\_\_  
 \* Date of Discharge \_\_\_\_\_  
 \* Details of last Unit/Corps \_\_\_\_\_ **\* For Ex-S candidates only**

**19 .For all category of candidates**  
**Medium of Language & Language Code for the Written Examination** \_\_\_\_\_  
**Medium of Language** (Write Hindi or English) \_\_\_\_\_  
**Language Code** (Write 1 for English , 2 for Hindi ) \_\_\_\_\_

**20. Whether you have been debarred in any earlier examination of SSC/UPSC/CPWD/MES? (Yes-1, No-2)**  
**If Yes, Please furnish details**  
 Name of Examination \_\_\_\_\_ Year of Exam \_\_\_\_\_ Roll Number \_\_\_\_\_ Date of Debarment(dd/mm/yyyy) \_\_\_\_\_  
 Period upto which debarred \_\_\_\_\_

21. Indicate **choice of Regions in order of Preference** for CPWD(see list of regions given in para-17(B) of the Notice

1st	2nd	3rd	4th	5th

Region	Zone
A	NR
B1	ER1
B2	ER2
C	WR
D	SR



**22.Box for affixing CRFS of requisite denomination(See instructions)**

Please paste here Central Recruitment Fee Stamp(CRFS) for Rs.100/- within the box provided and get them cancelled by the issuing Post Office in such a manner that the date & name of the Post Office are clearly readable & the stamp of the Post Office is partly on the CRFS and partly on the Application Form

**DECLARATION****(TO BE SIGNED BY ALL THE CANDIDATES COMPULSORILY)**

1. I have not submitted any other application for this examination. I am aware that if I contravene this rule, my application will be rejected summarily by the Commission.
2. I have read the provisions in the Notice of the examination carefully and I hereby undertake to abide by them.
3. I further declare that I fulfill all the conditions of eligibility regarding age limits, educational qualifications, etc., prescribed for admission to the examination. I have enclosed attested photocopies of certificates in support of my claim for Educational Qualifications, age, category (SC/ST/ExS/OBC/OH/HH/) and age relaxation
4. I also declare that I do not stand debarred by SSC/UPSC as on date and have never been convicted by any court of law.
- \*5. **I also declare that I do not belong to creamy layer section of persons of OBC as mentioned in Column 3 of G.O.I. Deptt. of Personnel and Training O.M. No. 36012/22/93-Estt.(SCT) dated 8.9.1993 and modified vide DOPT's O.M. No.36033/3/2004-Estt.(Res) dated 9.3.2004 and 14.10.2008.**  
\*(strike out if candidate does not belong to OBC)
6. I hereby further declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature / appointment is liable to be cancelled.

**Place :****Date :                      Right Hand Thumb Impression                      (Signature of the candidate)****NOTE-I: Unsigned Application Form will be summarily rejected****NOTE-II: Signatures to be in running script and not in CAPITAL letters.****\*DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I.....son / daughter of Shri..... resident of village/town/city.....district.....state..... hereby declare that I belong to the.....community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per orders contained in Deptt. of Personnel and Training Office Memorandum No.36012/22/93-Estt.(SCT) dated 8.9.1993. It is also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column 3 of OM No-36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India Deptt. of Personnel and Training OM No. 36033/3/2004-Estt(Res) dated 09.03.2004 and 14.10.2008.

Place:

Date

(Signature of candidate)

**NOTE: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.**

**The candidate should furnish the relevant OBC Certificate in the format prescribed for Central Government jobs as per Annexure-VII issued by the competent authority on or before the Closing Date as stipulated in the Notice.**

• **FOR CENTRAL GOVT. CIVILIAN EMPLOYEES ONLY**

I also declare that I am informing my Head of Office / Department / Ministry in writing that I have applied for this examination.

(Signature of the candidate)

Place :

Date :

**Note-I: Application not signed by Candidate will be rejected. All signatures done on the Application Form must be in running script(not in Block letters),in the same language and in the same manner.**

**Note-II: Please ensure that the Application Form filled up by you is identical in format/size to the one appearing in the Notice of Examination in the Employment News/Rozgar Samachar and the paper on which your Application Form is printed/ photocopied, is white in colour and of good quality so that it can be scanned easily.**

**\*Strike out whichever is not applicable**

**PART-I****INSTRUCTIONS FOR FILLING UP THE APPLICATION FORM**

(Note: The instructions are numbered in accordance with the information sought for in the Application Form. **PUT CROSS(X) MARK IN THE RELEVANT BOX TO FURNISH NIL INFORMATION OR IF NOT APPLICABLE**)

**1(a) Centre Opted:** Please fill up the name of the EXAMINATION CENTRE for Examination as given UNDER Para 15 of the Notice.

**1(b).Centre Code:** Please fill up the Centre Code for the Examination Centre opted for Examination as given in Para 15 of the Notice.

**2.(a) Code for Post applied: Write '1' for JE(Civil) and '2' for JE(Electrical)**

**(b) Preference for Dept./Office: Write '1' for CPWD and '2' for MES as per your order of preference.**

**3.Fee:** Please write '1' for fee paid BY CRFS, '2' for fee exemption.. Please ensure that you belong to SC/ST/Ex-S category to claim exemption from payment of fee. In such case please attach copies of the necessary certificate(s).

**4.Gender:** Write 1 for FEMALE and 2 for MALE

**5. Roll Number:** Please leave it blank. This will be filled up by the Commission.

**6. Name:** Please fill up your name as recorded in Matriculation Certificate in the order: First Name , Middle Name (if exists) & then Surname. Please do not add "Dr./Shri/Smt/Ms./Km." or any other title or honorific term to the name.

**7.Father's Name:** Please fill up your Father's name in the same manner as in the case of your name.

**8.Mother's Name:** Please fill up your Mother's name in the same manner as in the case of your name.

**9(a) Date of Birth:** Please write your actual date of birth as recorded in your Matriculation Certificate or its equivalent certificate.

**9(b) Age as on 30 .01 .2009.** Indicate the number of completed years, months, and days(including the actual date of birth while calculating the date of birth)

**10.Category Code:** Please fill up the Category Code(s) in the three boxes as per Codes given below:

Category	Code
<b><i>First Box (Community), for all</i></b>	
Scheduled Caste	<b>1</b>
Scheduled Tribe	<b>2</b>
Other Backward Classes	<b>6</b>
General Category/Unreserved	<b>9</b>
<b><i>Second Box(Ex-Serviceman Status), if applicable</i></b>	
Ex-Serviceman	<b>3</b>
<b><i>Third (Physically Handicapped Status) if applicable</i></b>	
Orthopaedically Handicapped	<b>4</b>
Hearing Handicapped	<b>5</b>

**Note-I:** Those OBC candidates who come under Creamy Layer, must indicate their Category Code as '9' (General Category).

**Note-II:** Those Ex-Servicemen who have already joined Govt. job in Civil Side after availing of the benefits given to Ex-Servicemen for their re-employment, must indicate their community code only and must **not** indicate their Ex-Servicemen Code '3'. However, such Ex-Servicemen will get the benefit of age relaxation by indicating their age relaxation code in column 14 of the Application Form.

**11. Citizenship:** Please write '1' for Indian & '2' for others.

**12.(a)Educational Qualifications:** Please write '1' for Diploma in Civil Engineering, '2' for Degree in Civil Engineering , '3' Diploma in Electrical Engineering, '4' for Degree in Electrical Engineering and '5'for Diploma in Mechanical Engineering, '6' for Degree in Mechanical Engineering and '7' for Other Educational Qualification recognized as eqv. EQ(See Note-I of Para -5). Attach the necessary certificate(s).

12(b) Indicatre your stream of Engineering

12(c) If Degree is obtained through Distance Education Mode from University/Institute recognized by Distance Education Council. Write 1 for "Yes" 2 for "No"

12(d) If 12(c) is "Yes" attach a CERTIFICATE FROM YOUR RESPECTIVE UNIVERSITY STATING THAT "Course is recognized by Distance Education Council for the year .....".

**13. Permanent Address:** Please write your permanent address including Phone Number with STD code, email address, if any, within the box.

**14. Address for Correspondence:** Please write your correspondence address including Phone Number with STD code, email address, if any, within the box. Please do not write 'Do' in this box, in case your correspondence address is same as that of permanent address. Write your complete correspondence address in this box, as your correspondence address is to be scanned and is to be printed in your Admission Certificate.

**15. Photograph & Signature:** Please properly paste, within the given box, your recent good quality passport size photograph. Please sign, within the box provided, in black ink/black ball pen. Your photograph & signature are to be scanned & printed on your Admission certificate.

**16.(a) Are you a Central Govt. Civilian Employee?:** Write '1' for Yes, '2' for No  
If Yes, please attach necessary certificate(s).

(b) Also indicate your eligibility in terms of age- relaxation as Central Govt. Civilian Employee. Write 1 for MES and 2 for both (CPWD & MES).

**17. Indicate the Code No. for Age Relaxation** (Please refer to PART-II for Age Relaxation and write the Code correctly (Also refer to Para-4 of the Notice) Also attach necessary certificate(s).

**18(i)(a). Indicate the Type of Disability i.e** Write 1 for OH category, 2 for HH category

**18(i)(b) Nature of Disability:** Write the particulars of disability as given under Para -4 (E) of the Notice for deciding the eligibility criteria. **Indicate the category as OA/OL/BL/PD/D**

**18(i)(c) Degree of disability :** Write the Degree of Disability in percent(%) as certified by the competent Medical Authority in the PH Certificate

**18(ii)** Particulars of Government service to be furnished by Central Government Civilian Employee/Ex-Serviceman(ExS)

**19. For all category of candidates**

**Medium of Language and Language Code for the Written Exam: Write 1 for English and 2 for Hindi**

**20. Whether you have been debarred:** Please write '1' for Yes & '2' for No. If Yes, please mention further details as sought in this column.

**21. Preference: Write region of preference for CPWD** (see Para 17 as A, B1, B2 and so on in order of preference/priority)

**22. Fee:** Please paste Central Recruitment Fee Stamp (CRFS) for Rs.100/- within the box provided and get them cancelled by the issuing Post Office in such a manner that the date & name of the Post Office are clearly readable & the stamp of the Post Office is partly on the CRFS and partly on the Application Form.

**Declaration by all the candidates:** Please write the name of Place, Date and put up your signature.

**Declaration by OBC candidates:** Please score-out, if not applicable.

**Declaration by Central Govt. Civilian Employee :** Please score-out, if not applicable.

## Category-Codes for claiming Age Relaxation

Code No.	Category	Extent of Age Relaxation Permissible
01	SC/ST	5 years
02	OBC	3 years
03	PH( OH/HH )	10 years
04	PH( OH/HH ) + OBC	13 years
05	PH( OH/HH ) + SC/ST	15 years
06	Ex-Servicemen	(Actual age as on _30.01.2009 – Period of Military Service) ≤ 30 years
07	- Do- + OBC	(Actual age as on _30.01.2009 – Period of Military Service) ≤ 33 years
08	-Do - + SC/ST	(Actual age as on 30.01.2009 – Period of Military Service) ≤ 35 years
09	Central Govt. Civilian Employees who have rendered not less than 3 years continuous service as on 30.01.2009 for CPWD	Upto 35 years
10	-Do- + OBC	Upto 38 years
11	-Do- + SC/ST	Upto 40 years
12	Central Govt. Civilian Employees who have rendered not less than 3 years continuous service as on 30.01.2009 for MES	Upto 32 years
13	-Do- + OBC	Upto 37 years
	-Do- + SC/ST	Upto 35 years
14	Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir	5 years
15	-Do- + OBC	8 years
16	-Do - + SC/ST	10 years
17	Widows/Divorced Women/Women judicially separated and who are not remarried	Upto 35 years
18	-Do- + OBC	Upto 38 years
19	-Do- + SC/ST	Upto 40 years
20	Retrenched employees of Chukha Hydel Project Authority in Bhutan	To the extent of service rendered by them with the Authority
21	- Do- + OBC	-Do- + 3 years
22	- Do - + SC/ST	-Do- + 5 years
23	Defence Personnel disabled in operation during hostilities with any foreign country or in a disturbed area and released as a consequence thereof.	3 years
24	-Do- + OBC	6 years
25	-Do- + SC/ST	8 years

**Note:** For details of provisions regarding Age Relaxation, refer to para 4(B) to 4(D) of the Notice.

**See Hard Copy**











**ANNEXURE-III****FORM OF CERTIFICATE TO BE SUBMITTED BY CENTRAL GOVERNMENT CIVILIAN EMPLOYEES SEEKING AGE-RELAXATION**

(To be filled by the Head of the Office or Department in which the candidate is working).  
(Please see Para 4(D) of the Notice)

It is certified that \*Shri/Smt./Km. \_\_\_\_\_ is a Central Government Civilian employee holding the post of ----- in the pay scale of Rs. \_\_\_\_\_ with 3 years regular service in the grade as on **30.01.2009** .

Signature \_\_\_\_\_

Name \_\_\_\_\_

Office seal

Place:

Date :

(\*Please delete the words which are not applicable.)

**ANNEXURE- IV**

Form of Certificate for serving Defence Personnel (Please see Note III Para-4 (C) of Notice for the Examination)

I hereby certify that, according to the information available with me (No.) \_\_\_\_\_ (Rank) \_\_\_\_\_ (Name) \_\_\_\_\_ is due to complete the specified term of his engagement with the Armed Forces on the (Date) \_\_\_\_\_.

Place:

(Signature of Commanding Officer)

Date:

Office Seal:

UNDERTAKING TO BE GIVEN BY THE CANDIDATE COVERED UNDER NOTE III PARA 4(C) OF NOTICE.

I understand that, if selected on the basis of the recruitment/examination to which the application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts rules, 1979, as amended from time to time).

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-S in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-S.

I further submit the following information:

- a) Date of appointment in Armed Forces \_\_\_\_\_
- b) Date of discharge \_\_\_\_\_
- c) Length of service in Armed Forces \_\_\_\_\_
- d) My last Unit / Corps \_\_\_\_\_

(Signature of the Candidate)

Place:

Date:

**ANNEXURE-VI****FORMAT FOR SC/ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents(or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy.

*(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)*

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_  
son/daughter of \_\_\_\_\_ of village/town/\* in  
District/Division \* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_  
belongs to the Caste/Tribes \_\_\_\_\_ which is recognized as a Scheduled  
Castes/Scheduled Tribes\* under:-

The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_  
The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_  
The Constitution (Scheduled Castes) Union Territories order, 1951 \* \_\_\_\_\_  
The Constitution (Scheduled Tribes) Union Territories Order, 1951\* \_\_\_\_\_

As amended by the Scheduled Castes and Scheduled Tribes Lists(Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area(Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order(Amendment) Act, 1976.

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_  
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*.  
The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962.  
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@.  
The Constitution (Pondicherry) Scheduled Castes Order 1964@  
The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @  
The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@  
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @  
The Constitution (Nagaland) Scheduled Tribes Order, 1970 @  
The Constitution (Sikkim) Scheduled Castes Order 1978@  
The Constitution (Sikkim) Scheduled Tribes Order 1978@  
The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@  
The Constitution (SC) orders (Amendment) Act, 1990@  
The Constitution (ST) orders (Amendment) Ordinance 1991@

The Constitution (ST) orders (Second Amendment) Act, 1991 @

The Constitution (ST) orders (Amendment) Ordinance 1996

%2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration.

This certificate is issued on the basis of the Scheduled Castes/ Scheduled tribes certificate issued to Shri/Shrimati \_\_\_\_\_ Father/mother \_\_\_\_\_ of

Shri/Srimati/Kumari\* \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_

\_\_\_\_\_ who belong to the \_\_\_\_\_ Caste/Tribe which is recognized as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* issued by the \_\_\_\_\_ dated \_\_\_\_\_.

%3. Shri/Shrimati/Kumari and /or \* his/her family ordinarily reside(s) in village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* \_\_\_\_\_ of the State/Union Territory of \_\_\_\_\_

Signature \_\_\_\_\_

\*\* Designation \_\_\_\_\_  
(with seal of office)

Place \_\_\_\_\_

Date \_\_\_\_\_

\* Please delete the words which are not applicable

@ Please quote specific presidential order

% Delete the paragraph which is not applicable.

**NOTE:** The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950.

\*\* **List of authorities empowered to issue Caste/Tribe Certificates:**

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Dy. Collector/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Extra-Assistant Commissioner/Taluka Magistrate/Executive Magistrate.
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides.

**NOTE:** ST candidates belonging to Tamil Nadu state should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

**ANNEXURE-VII**

(FORMAT OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA)

This is to certify that \_\_\_\_\_ son/ daughter of \_\_\_\_\_ of village \_\_\_\_\_ District/Division \_\_\_\_\_ in the \_\_\_\_\_ State \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognized as a backward class under:

- i) Resolution No. 12011/68/93-BCC dated the 10th September, 1993, published in the Gazette of India Extraordinary – Part I, Section I, No. 186 dated 13th September, 1993.
- ii) Resolution No. 12011/9/94-BCC, dated 19.10.1994 published in Gazette of India extraordinary Part I Section I No. 163, dated 20th October, 1994.
- iii) Resolution No. 12011/7/95-BCC dated the 24th May 1995 Published in the Gazette of India extraordinary Part-I Section I No. 88 dated 25th May, 1995.
- iv) Resolution No.12011/96/94-BCC dated 9th March, 1996.
- v) Resolution No. 12011/44/96-BCC, dated the 6th December, 1996, published in the Gazette of India – Extraordinary-part I, Section-I, No. 210, dated the 11th December, 1996.
- vi) Resolution No.12011/13/97-BCC dated 3rd December, 1997.
- vii) Resolution No.12011/99/94-BCC dated 11th December, 1997.
- viii) Resolution No.12011/68/98-BCC dated 27th October, 1999.
- ix) Resolution No.12011/88/98-BCC dated 6th December, 1999, published in the Gazette of India, Extra Ordinary Part-I, Section-I No.270, 6th December, 1999.
- x) Resolution No.12011/36/99-BCC dated 4th April, 2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.71 dated 4th April, 2000.
- xi) Resolution No.12011/44/99-BCC dated 21.9.2000, published in the Gazette of India, Extra Ordinary Part-I, Section-I, No.210 dated 21.9.2000.

Shri \_\_\_\_\_ and/or his family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training OM No. 36012/22/93-Estt. (SCT,) dated 08.09.1993 and modified vide Govt. of India Deptt. of Personnel and Training OM No. 36033/3/2004-Estt(Res) dated 09.03.2004 and 14.10.2008.

Dated:  
Seal:

District Magistrate or  
Deputy Commissioner etc.

**Note-I** (a) The term ‘Ordinarily’ used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

(b) The authorities competent to issue Caste Certificate are indicated below:-

(i) District Magistrate/Additional Magistrate/Collector/Dy. Commissioner/ Additional Deputy Commissioner/Deputy Collector/Ist Class Stipendary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate /Additional Chief Presidency Magistrate/ Presidency Magistrate.

(iii) Revenue Officer not below the rank of Tehsildar

(iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.

**NOTE-II: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer.**

**The candidate should furnish the relevant OBC Certificate in the format prescribed for Central Government jobs as per Annexure-VII issued by the competent authority on or before the Closing Date as stipulated in the Notice.**

### ANNEXURE-VIII

#### NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

#### DISABILITY CERTIFICATE

This is certified that Shri/Smt/Kum \_\_\_\_\_ son/wife/daughter of Shri

\_\_\_\_\_ age \_\_\_\_\_ sex \_\_\_\_\_ identification mark(s)

is suffering from permanent disability of following category :-

A. Locomotor or cerebral palsy :

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(a) Impaired reach

(b) Weakness of grip

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

(v) OA-One arm affected

(a) Impaired reach

(b) Weakness of grip

(c) Ataxic

Affix here recent attested Photograph Showing the disability duly attested by the chairperson of the Medical Board
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(vi) BH-Stiff back and hips (Cannot sit or stoop)

(vii) MW-Muscular weakness and limited physical endurance.

- B. Blindness or Low Vision : (i)B-Blind  
(ii)PB-Partially Blind
- C. Hearing Impairment : (i)D-Deaf  
(ii)PD-Partially Deaf

( DELETE THE CATEGORY WHICHEVER IS NOT APPLICABLE )

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.  
Re-assessment of this case is not recommended/is recommended after a period of \_\_\_\_\_  
years \_\_\_\_\_ months.\*

3. Percentage of disability in his/her case is ..... percent.

4. Sh./Smt./Kum ..... meets the following physical requirements for  
discharge of his /her duties :-

- |  |        |
|--|--------|
| (i) F-can perform work by manipulating with fingers. | Yes/No |
| (ii) PP-can perform work by pulling and pushing.     | Yes/No |
| (iii) L-can perform work by lifting.                 | Yes/No |
| (iv) KC-can perform work by kneeling and crouching.  | Yes/No |
| (v) B-can perform work by bending.                   | Yes/No |
| (vi) S-can perform work by sitting.                  | Yes/No |
| (vii) ST-can perform work by standing.               | Yes/No |
| (viii) W-can perform work by walking.                | Yes/No |
| (ix) SE-can perform work by seeing.                  | Yes/No |
| (x) H-can perform work by hearing/speaking.          | Yes/No |
| (xi) RW-can perform work by reading and writing.     | Yes/No |

(Dr.\_\_\_\_\_) (Dr.\_\_\_\_\_) Member, Medical Board

(Dr.\_\_\_\_\_) Chairperson, Medical Board

Countersigned by the Medical Superintendent/  
CMO/Head of Hospital (with seal)

\*Strike out which is not applicable.

**LIST OF VOCATIONAL REHABILITATION CENTRES FOR PHYSICALLY HANDICAPPED**

- |  |   |
|--|---|
| 1. VRC For handicapped,<br>ITI Campus<br>Kuber Nagar<br>Ahmedabad-382 340                    | 10. VRC for Handicapped<br>S.T.I.C.D. Campus<br>Unit VIII,<br>Bhubaneswar – 751 012.          |
| 2. VRC For Handicapped,<br>No. 22/1, Hosur Road<br>Bangalore-560 029.                        | 11. VRC For Handicapped,<br>38, Badan Roa Lane,<br>Baliaghata,Kolkata-700 010                 |
| 3. VRC For Handicapped,<br>CTI Campus<br>Sion Trombay Road,<br>Mumbai-400 022.               | 12. VRC For Handicapped,<br>Napier Town<br>Jabalpur-482 001.                                  |
| 4. VRC For Handicapped,<br>C.T.I. Campus,<br>Vidya Nagar<br>Hyderabad-500 768.               | 13. VRC For Handicapped,<br>4-FA-23 Jawahar Nagar<br>Jaipur-302 004.                          |
| 5. VRC For Handicapped,<br>C.T.I. Campus, Guindy<br>Chennai-600 032.                         | 14. VRC For Handicapped,<br>CTI Campus, Udyognagar,<br>Kanpur-208 022.                        |
| 6. VRC For Handicapped,<br>Nalanchira,<br>Trivandrum-695 015.                                | 15. VRC For Handicapped,<br>CTI Campus, Gill Road,<br>Ludhiana-141 003.                       |
| 7. VRC For Handicapped,<br>Abhoynagar,<br>Agartala-799 005<br>West Tripur                    | 16. VRC For Handicapped,<br>Plot No. 9,10 & 11,Karkardooma,<br>New Delhi-110 092.             |
| 8. VRC For Handicapped,<br>Rehabri Guwahati,<br>Assam-781 008.                               | 17. VRC For Handicapped,<br>A/84, Gandhi Vihar,<br>Police Colony,<br>Anisabad, Patna-800 002. |
| 9. VRC For handicapped Women,<br>Mahavir Industrial Estate,<br>Karelibaug, Vadodara-390 018. |   |

**ADDRESS OF SPECIAL EMPLOYMENT EXCHANGE FOR PHYSICALLY HANDICAPPED (RUNNING)**

1. The Regional Employment Officer,  
Special employment Exchange for  
Physically Handicapped, Azamabad,  
Hyderabad-500 020.
2. The Special Employment Officer,  
Special Employment Exchange for  
Physically Handicapped, Salajose  
Cross road, Opp. S.V. College,  
Ahmedabad-380 001.
3. The Employment Officer,  
Special employment Exchange for  
Physically Handicapped, Barrack  
No. 1/B.5 Block-A Curzon Road,  
New Delhi-110 001.
4. The Special Employment Officer,  
Special employment Exchange for  
Physically Handicapped, No. 5,  
Crescent Road, High Ground West,  
Bangalore-560 020.
5. The Special employment Officer,  
Special employment Exchange for  
Physically Handicapped, Merc antile  
Chambers, 3rd Floor, Graham Road,  
Ballard Estate, Mumbai- 400 001
6. The Special employment Officer,  
Special employment Exchange for  
Physically Handicapped, 1282 Sector 18-C,  
Chandigarh (Govt. of Punjab)-160 015.
7. The Assistant Director,  
Special Employment Exchange for  
Physically Handicapped, 33 Mount road,  
Nandaran, Chennai-600 035.
8. The Special Employment Officer,  
Special Employment Exchange for  
Physically Handicapped, 5 Council  
House Street (Ground Floor), Kolkata-700 001.
9. The Employment Officer,  
Special Employment Exchange for  
Physically Handicapped, G.T. Road, Kanpur-208 002.

10. The Employment Officer,  
Special Employment Exchange for  
Physically Handicapped, 985, Wright Town,  
Jabalpur (MP) 482 001.
11. The Employment Officer,  
Special Employment Exchange for  
Physically Handicapped, Nandavanam  
Road, Palayam, Trivandrum,  
Kerala – 695 001.
12. The Employment Officer,  
Special Employment Exchange for  
Physically Handicapped, Patna (Bihar),  
Combined Labour Building, Bailey Road,  
Patna 800 001.
13. The Employment Officer,  
Government of Haryana,  
Special Employment Exchange for  
Physically Handicapped,  
1282, Sector-18 C, Chandigarh-160 018.
14. The Employment Officer,  
Special Employment Exchange for  
Physically Handicapped,  
Rajasthan-302 001.
15. The Employment Officer,  
Special Employment Exchange for  
Physically Handicapped, Guwahati (Assam).
16. The Employment Officer,  
Special Employment Exchange for  
Physically Handicapped, Agartala, Tripura.
17. The Employment Officer,  
Special Employment Exchange for  
Physically Handicapped,  
Directorate of Employment Training,  
Himachal Pradesh Stock Palace,  
Simla-171 002.
18. The Employment Officer,  
Special Employment Exchange  
For Physically Handicapped,  
Dte of Employment, Flat No-367  
Sahid Nagar, Bhubaneshwar.

19. The Sub-Regional Employment Officer for Physically Handicapped, Multistorey Building, Nanpura, Surat, Gujarat.
20. The Sub-Regional Employment Officer for Physically Handicapped, Bldg, Vadodara, Gujarat.
21. The Sub-Regional Employment Officer for Physically Handicapped, Koessiwala Bunglow, Junction Plot, Rajkot, Gujarat.
22. The Director of Employment, Special Employment Exchange For Physically Handicapped, Vishakhapatnam, Andhra Pradesh.
23. The Director of Employment, Special Employment Exchange For Physically Handicapped, Imphal Manipur.

